

STATE OF NEW HAMPSHIRE

Recording fee: \$25.00 (Note 1)  
Use black print or type.  
Leave 1" margins both sides

Form No. NP 1  
RSA 292:2

ARTICLES OF AGREEMENT  
OF

SEACOAST AREA BICYCLE ROUTES, INC.

A NEW HAMPSHIRE NON-PROFIT CORPORATION

THE UNDERSIGNED, BEING ALL PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATUTES, ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. - The name of the corporation shall be:

Seacoast Area Bicycle Routes, Inc.

Article 2. The object for which this corporation is established is:

Said corporation is established for the promotion and improvement of routes for bicycles for use within the transportation system and for recreational use (Statutes 292:1, sections VI and IX). Said corporation is organized exclusively for the purposes for which an organization may be exempt from federal taxation under Section 501(c)(3) of the Code including for such purposes as the making of distribution to organizations that qualify as exempt organizations under Section 501(c)(3) of the Code, or corresponding section of any future federal tax code.

Article 3. The provisions for establishing membership and participation in the corporation area:

Membership is open to all interested parties and is based on an annual membership fee. The fee constitutes the right to participate in all aspects of the corporation's meetings and functions.

Article 4. The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II hereof.

Article 5. The address at which the business of this corporation is to be carried on is:

UNH Environmental Network,  
11 Brook Way,  
P. O. Box 412  
Durham, NH 03824

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

NONE

Article 7. Provision eliminating or limiting the personal liability of a director, an officer, or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is: (Note 2)

The Directors and Officers of the corporation shall not be liable to the Corporation or to its shareholders for monetary damages for breach of their fiduciary duties to the full extent permitted by N.H. RSA Chap. 292.

Article 8. The signatures and post office addresses of each of the persons associating together to form the corporation : (Note 3)

Signature and Names	Post Office Addresses
1. Signature	Street
Name (please print)	City/Town State Zip
2. Signature	Street
Name (please print)	City/Town State Zip
3. Signature	Street
Name (please print)	City/Town State Zip
4. Signature	Street
Name (please print)	City/Town State Zip
5. Signature	Street
Name (please print)	City/Town State Zip

City/Town Clerk's office, City/Town of \_\_\_\_\_

Received and recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.  
(Note 4)

\_\_\_\_\_  
City/Town Clerk's Signature

\_\_\_\_\_  
City/Town Clerk's Name(Please Print)

Notes:

1. Recording fee payable to: N.H. Secretary of State.
2. If no provision eliminating or limiting personal liability, insert "NONE".
3. At least five signatures are required.
4. Must be recorded with the Clerk of the City/Town of the principle place of business prior to the recording with the Secretary of State. (Fee payable to the clerk is \$5.00.)

Mail \$25.00 STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH) to:  
Secretary of State, State House, Room 204, 107 North Main Street, Concord, NH  
03301-4989